

**Notice of References Cited**

Application/Control No.

09/758,804

Applicant(s)/Patent Under  
Reexamination  
GARDNER ET AL.

Examiner

Ashwin Mehta

Art Unit

1638

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**U.S. PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
	A	US-6,124,530	09-2000	Chapman	800/320.100
	B	US-			
	C	US-			
	D	US-			
	E	US-			
	F	US-			
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**FOREIGN PATENT DOCUMENTS**

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